

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX ● 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 29, 2016

Mr. President:

The Natural Resources, Agriculture, and Environment Committee recommends H.B. 347, LOCAL AND SPECIAL SERVICE DISTRICT AMENDMENTS, by Representative S. Handy, be replaced and favorably recommends 1st Sub. H.B. 347, LOCAL AND SPECIAL SERVICE DISTRICT AMENDMENTS.

Respectfully,

Scott K. Jenkins Committee Chair

Voting: 6-0-1

5 HB0347.SC1.wpd BAllred/JBA CRG/MLB 2/29/16 5:37 pm

Bill Number

Action Class